

Texts Eschatological

Matt. 10²³

Mk. Discourse partly particular partly referring to general mission of ^{disciple}
up 10¹⁷ onwards.

ἐὼς τοῦ ἡλίου ὀφθαλμοῦ καὶ ἀποκρίσεως
of Dan 7¹³ & his 5th kingdom - eschatological - refers to
"cette magnifique et soudaine révélation du règne messianique
que constituera la conversion des Gentils" of Dan 7¹⁴

Matt 16^{27,28} Mc 9¹ Lc 9²⁷

2 Pet 1¹⁶

Eschatological Matt 16²⁷ Mc 9³⁸ Lc 9²⁶

No separation in Matthew in Mc. New chapter ἡ δὲ ἑστὴν δὲ κοίτη
in Lc. ἡ γὰρ οὗτοῦ ἐπιπέδου ἀποκρίσεως

Mt. domus videant Filium hominis venientem in regno suo

Mc. domus videant regnum dei veniens in virtute

Lc. domus videant regnum dei

Apparently of Dan 7^{13,14} Matt means no more than Mk. & Lc.
virtute = spiritual power of ἅπασαν δύναμιν (?)

Mt 26⁶³ Mc 14⁶¹ Lc 22⁶⁷

Lc. No question of eschatology - I cannot convince you by argument

Are you Xt? Yes but my present appearance does not confirm it. However
you shall see the kingdom prophesied by Daniel. Moreover I am Son
of God - "sited at right hand" which is not in Daniel of being ptychen

Mc. Mt ὁ πρὸς δεξ. Lc ἵσθαι equivalent - Question is "who are you?" answer
in apocalyptic style

Matt 23³⁸ Lc 13³⁵ (Rom 11²⁵ $\frac{2}{3}$)

Jesus puts the doxors before triumphal entry into Jerusalem

ἰδοὺ ἀπέστειλα ὑμῖν ὁ οἶκος ὑμῶν Lc 22^{5, 12}

οὐ μὴ γένητε ἀπ' ἄρτι εἰς ἀν' ἄρτι

ἰδοὺ γὰρ ἔρχομαι ἐν ὀνόματι Κυρίου Ps 117²⁶

1st does not seem to refer to entry into Jerusalem - Context too general.

2^o Addressed to "Jerusalem"

3^o You would not receive me

You will lose your inheritance of grace

~~You will not have another chance till your final conversion~~

4^o The verse "ἰδοὺ γὰρ ἔρχομαι" is a Messianic prophecy of Ps 117^{22, 23} "The stone which the builders rejected, the same has become the head of the corner. This is the Lord's doing, and it is wonderful in our eyes"

5^o Therefore οὐ μὴ γένητε ἀπ' ἄρτι καὶ simply means this is your last chance; you will not be asked again;

the "Kingdom" will come but you will not be the Kingdom;

you will say ἰδοὺ γὰρ ἔρχομαι = you will have just grounds

for saying "the Kingdom is a fact - a fact accomplished;

the Gentiles will receive of the inheritance

N.B. Mt 23³⁵ quem occidistis inter templum et altare - solidarity of the present generation with the whole Jewish race

cf. Dan 9^{26, 27} occidetur Christus etc Lc 21^{23, 24} separate destruction of Jerusalem & end of world

Mt 24²²⁻²⁸ Prophetic comparison of destruction of Jerusalem & end of world

II Cor 11⁶ on "Transfiguration"